

PUBLIC NOTICE



THERE WILL BE A MEETING OF
THE COMMITTEE ON APPOINTMENTS
ON TUESDAY, NOVEMBER 21, 2017
6:00 P.M., IN THE FOURTH FLOOR CONFERENCE ROOM,
CITY HALL, 427 PATTON STREET.

THE PURPOSE OF THE MEETING IS TO CONSIDER
APPOINTMENTS TO BOARDS AND COMMISSIONS.

s/ Susan M. DeMasi, CMC
City Clerk